



Mary Magdalene Gathering

May 31, 2026

Presented by the Magdalene Community
Houston, Texas

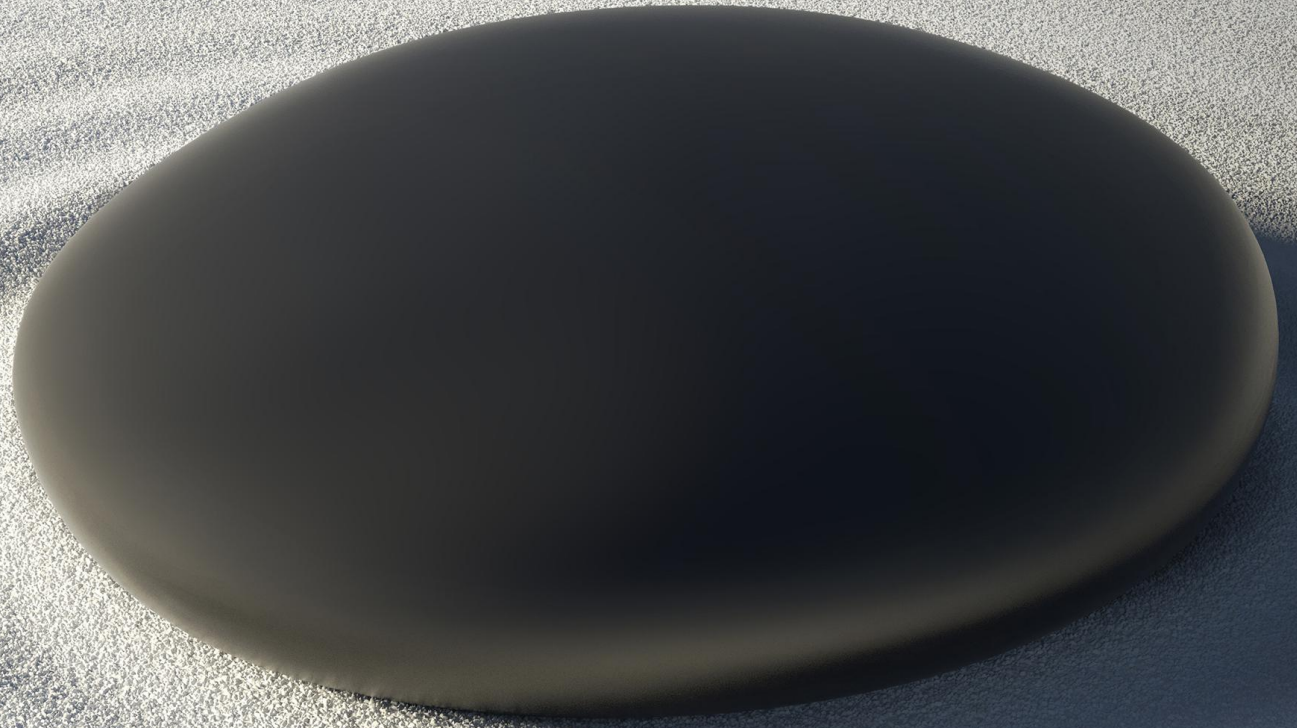
Ourmarymagdalene.com

**Let us center
ourselves,**

Clear our minds

And

Open our hearts



Where time rests in the eternity of time

The Vision



Mary Magdalene

Image text: *Magistra Apostolorum* („Teacher to the Apostles“)

Fresco in Cappella del Crocefisso, Santa Maria Sopra Minerva, Rome, Italy

Foto: Jens Rodmann, License: Public Domain

Discussing a Vision...

Tell us the words of the rabbi, which you remember, which you know and understand, but we do not, nor have we heard them. (Peter GBC 41:5)

My master spoke thus to me. He said, ,Miryam, blessed are you who came into being before coming into being [...] (Magdalene GBC 42:2)

Then he showed me a vision in which I saw a great tree that seemed to reach unto the heavens; [...] (Magdalene GBC 42:3)

I at least do not believe that the rabbi said this. For these teachings are certainly strange and complicated ideas. (Andreas GBC 43:2)

*Did he really speak privately with this woman and not openly to us?
Are we to turn about and all listen to her? Did he prefer her to us?
(Peter GBC 43:3)*

My brother, Shimon Kefa, what do you think? Do you think that I have thought this up myself in my heart or that I am lying about Yeshua? (Magdalene GBC 43:4)

And therefore they began to leave separately, and go forth to proclaim and to teach and preach what they understood of the words of the rabbi. (GBC 43:7)

Reflections: Verse 2

[...] there is a great tree within you that does not change, summer or winter, and its leaves do not fall. Whosoever listens to my words and ascends to its crown will not taste death, but know the truth of eternal life.

*GBC citations from: Jehanne de Quillan, The Gospel of the Beloved Companion – The Complete Gospel of Mary Magdalene", 2nd edition, Éditions Athara", Ariège, France, 2010
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- ❖ *„There is a great tree within you“ – how would it feel if Jesus said this to you?*
- ❖ *How does „ascending“ feel for you?*
- ❖ *How does your life „taste“ right now?*

Thoughts:

The tree represents a way of life which is accessible regardless whether life smells like summer or feels like winter.

The tree is not about living forever, but about the scent of living and awareness of truth.

The focus of this vision is not that Magdalene believes in Jesus – it is about Jesus believing in her.

Sometimes it is less important to believe in God, but rather to have confidence that God believes in us.



Thoughts:

The tree might be a key enabler when it comes to the first petition of the Lord's Prayer:

„Your kingdom come.“ — This is how it might work...

Reflections: Verse 3

Then he showed me a vision [... and] he said, ,The roots of this tree are in the Earth, which is your body. The trunk extends upward through the five regions of humanity to the crown, which is the Kingdom of the Spirit. ‘

GBC citations from: Jehanne de Quillan, The Gospel of the Beloved Companion – The Complete Gospel of Mary Magdalene", 2nd edition, Éditions Athara", Ariège, France, 2010; Copyright © 2010 Jehanne de Quillan

- ❖ *„There is a tree within you [...] the roots are in your body - how does this make you feel about your body?*
- ❖ *The 5 regions of humanity – what could that be?*

Thoughts:

The scenery of the tree speaks against overestimation of the physical world: The body is where our roots are – but the body is not designed to be our limitation, it is just the starting point for giving life a much larger dimension.

The kingdom of the Spirit

Weakness
of the flesh

Arrogance

Ignorance

Wrath

Illusion
of fear

Duplicity

Intolerance

Judgment



Darkness

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Reflections: Verse 4

There are eight great boughs upon this tree and each bough bears its own fruit, which you must eat in all its fullness.

[...]

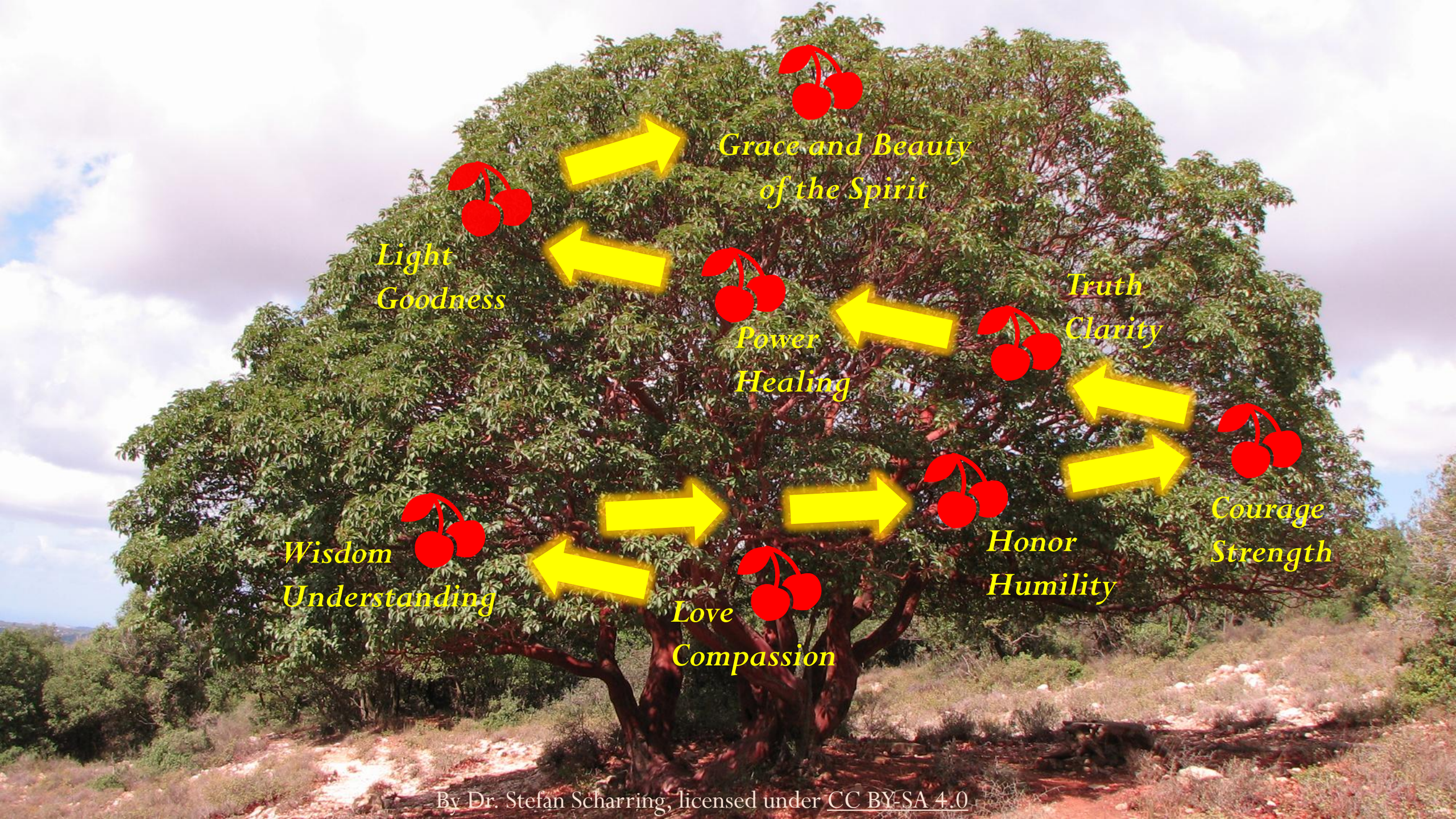
Between each bough is a gate and a guardian who challenges the unworthy who try to pass.

GBC citations from: Jehanne de Quillan, The Gospel of the Beloved Companion – The Complete Gospel of Mary Magdalene", 2nd edition, Éditions Athara", Ariège, France, 2010; Copyright © 2010 Jehanne de Quillan

❖ *How does this imagery resonate with you?*

Thoughts:

The fruits are energies / intentions / virtues which we do not have to reach out for, but in which we can fall back by claiming our true nature. The guardians represent our struggles which occur as a part of the process to live in the Spirit.



*Grace and Beauty
of the Spirit*

*Light
Goodness*

*Power
Healing*

*Truth
Clarity*

*Wisdom
Understanding*

*Love
Compassion*

*Honor
Humility*

*Courage
Strength*

Reflections: Verse 5

*[...] Those who seek to ascend must free themselves of the world.
If you do not free yourself from the world, you will die in the
darkness that is the root of the tree. But if you free yourself, you
will rise and reach the light that is the eternal life of the spirit.*

*GBC citations from: Jehanne de Quillan, The Gospel of the Beloved Companion —
The Complete Gospel of Mary Magdalene", 2nd edition, Éditions Athara", Ariège,
France, 2010; Copyright © 2010 Jehanne de Quillan*

- ❖ *How do you feel about these words?*
- ❖ *What could that mean: „free yourself from the world“?*

Thoughts:

This is not about afterlife — it is about life.

It is about choosing freedom instead of entanglement.

Eternal means rather a quality of living than a (frameless) timespan after death.

Dimensionality



Thoughts:

The Vision of the Tree is about the spiritual dimension within our lives, featuring:

All kind of influences from outside

Our individual struggles

Our true nature,

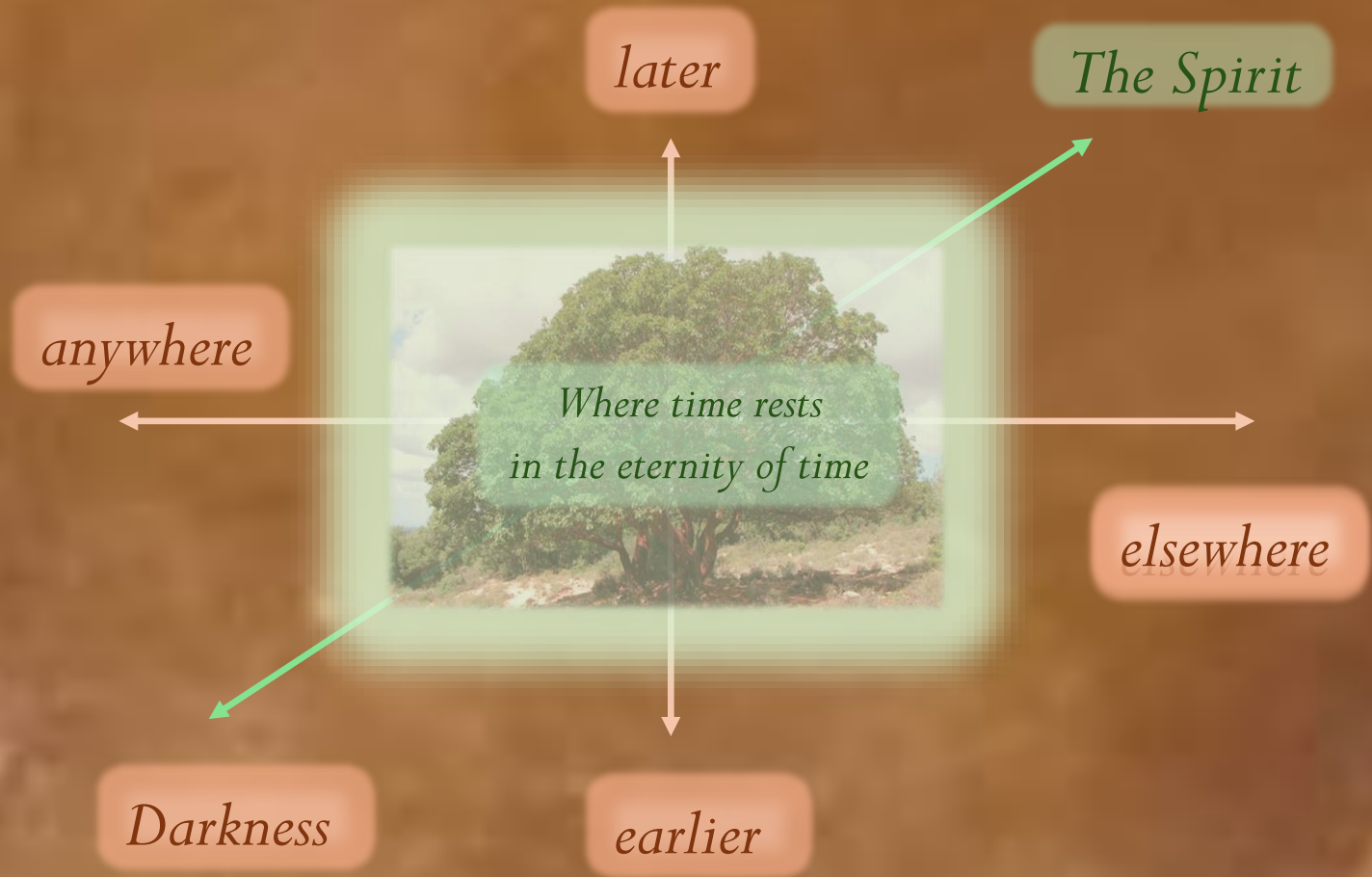
And our connection to God

The Voices

The Guardians

The Fruits

The Tree



Aftermath

I at least do not believe that the rabbi said this. For these teachings are certainly strange and complicated ideas. (Andreas GBC 43:2)

Do you think that I have thought this up myself in my heart or that I am lying about Yeshua? (Magdalene GBC 43:4)

Did he really speak privately with this woman and not openly to us? Are we to turn about and all listen to her? Did he prefer her to us? (Peter GBC 43:3)

[...] go forth to proclaim and to teach and preach what they understood of the words of the rabbi. (GBC 43:7)

Thoughts:

A vision is very private, no eyewitnesses — sharing it demands confidence.

Sharing her vision makes Magdalene vulnerable.

Listening to a vision demands openness.

My vision: Magdalene's teachings as a part of ecumenical Christianity.

Outlook

Part 3: 27 Sept 2026

Part 2: 28 June 2026

Mystic Me-Time

2 August 2026 12:30 p.m.

*Light
Goodness*

*Grace and Beauty
of the Spirit*

*Power
Healing*

*Truth
Clarity*

*Wisdom
Understanding*

*Love
Compassion*

*Honor
Humility*

*Courage
Strength*

Announcements

and

Prayer Requests



Closing

**Mary Magdalene,
Breathe your spirit into mine
Mingle our hearts together
Share with me the joys and
sorrows**

**Of your great compassion
Guide me, Shape me, Heal Me
That I might give my voice
To your spirit in this world,
In this body, in this lifetime.
May it be so.**



Prayer from Opening of The Feast of Mary Magdalene

Given by the Gospel of Mary Study Group July 22, 2024

**Our next Gathering
June 28, 2026**

